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Appendix B

Campaign Finance Disclosure Statement

State of South Dakota

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OCT 19 2010

SD SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Yankton County Republicans

Complete Street and Postal Address PO Box 524 Yankton SD 57078

Name of Person Making Report Gloria Boh

Daytime Phone Number 605-665-4951 Evening Phone Number 605-665-0146

Email Address gbohn@firstdakota.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-general

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Gloria Boh (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-19-10

Gloria Boh
Signature of Treasurer

Revised 7-1-09

Filed this 21st day of October 10
Chris Nelson
SECRETARY OF STATE

Unitemized Contributions from Individuals:

*\$ 3564.00

Itemized Contributions from Individuals

[illegible]

*S 6084 00

Party Name	Address
SD Republican Women	Yankton SD

§ _____

*§ _____

[illegible]

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*§ _____

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|---|-------------------|--------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ <u>5053.80</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>6250.94</u> | |
| Schedule B - In-Kind Contributions | \$ _____ | |
| Schedule C - Other Income | \$ _____ | |
| Schedule D - Establishing/Administration of Committee | \$ _____ | |
| Total of all Receipts | \$ _____ | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>11309.74</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>9420.87</u> |
| Debts & Obligations Owed by the Committee - Schedule F | \$ _____ | |
| Monetary Loans Made by the Committee During the Reporting Period -- Schedule G | | \$ _____ |
| Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G | | \$ _____ |
| 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5+10) - (6+7+9) | | *\$ <u>1883.87</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

REPUBLICANS

RENT 1050

5/3 150
6/7 150
7/7 150
8/20 150
9/20 300
10/12/10 150

TELEPHONE 277.65

6/7 CHARLII GILSON 159
8/20 AMERICA'S BEST 79
10/1 AMERICA'S BEST 39.55

POSTAGE 44

2/17 44

ADVERTISING 3778.01

2/26 P&D 549.10
3/1 CULHANE COMM 50
3/8 LUKEN HACEKCY INC 265
3/8 P&D 560.74
7/16 P&D 549.45
9/21 OBSERVER 168
9/25 P&D 1243.62
10/15 SHOPPER 392.10

PRINTING 216.24

3/31 BOLLER PRINTING 216.24

MISC 2829.97

3/6 JODEANS 2342.40
6/7 CHUCK GILSON 46.80
7/15 HYVEE 258.77
7/16 DON KETTERING 152
9/24 PIZZA HUT 30

DONATIONS

1225

5/3 LORENZ FOX FAMILY	25
9/24 NICK MOSER	200
9/24 CHARLII GILSON	200
9/24 JIM VLAHAKIS	200
9/24 BRUCE JENSEN	200
9/24 TOM FIEDLER	200
9/24 JIM VANOSDEL	200

DEPOSITS

2/17 EW BOYLES	1000 PINE ST	50
1/17 DAUGARD FOR SD	PART FOR TICKET/AD	140
3/3 LARRY NESS	PO BOX 156	60
3/8 CASH		1050
3/8 WAYNE WURTH	1002 W CITY LIMITS RD	60
3/8 NICK MOSER	300 1/2 W 4 TH	40
3/8 CURD FOR CONGRESS	PO BOX 2464 SIOUX FALLS	80
3/8 KNUDSON FOR GOVERNOR	2100 E SLATEN SIOUX FALLS	80
3/8 CHARLIE GROSS	810 E 19 TH	30
3/8 BRETT BRAY	20073 AUTUMN PL PIERRE SD	110
3/8 BRYON NOEM	15875 HY 81, CASTLEWOOD SD	140
3/8 DAUGARD FOR SD	24930 480 TH AVE GARRETSON	30
3/8 CHARLES GILSON	PO BOX 592	130
3/8 CHRIS NELSON FOR CONGRESS	2104 FLAGE MT RD PIERRE	140
3/8 JEAN HUNHOFF	2511 MULLIGAN	90
3/8 BRIAN HUNHOFF	1308 W 17 TH	120
3/8 JIM VANOSDEL		60
3/8 TOM FIEDLER	203 MURPHY LANE	300
3/8 FRIENDS OF JOHN THUNE	PO BOX 841, SIOUX FALLS	30
3/8 WALTER MILLER	PO BOX 22, FORT PIERRE	90
3/8 THOMAS DEADRICK	36696 275 TH ST PLATTE	60
3/8 JAMES VHLAKIS	2516 MULBERRY	60
3/8 JASON GANT	PO BOX 2012 SIOUX FALLS	110
3/8 CURD FOR CONGRESS	PO BOX 2464 SIOUX FALLS	60

3/8 GLORIA BOHN 501 JAMES PL	30
3/8 JACKLEY FOR ATTORNEY GENERAL PO BOX86 PIERRE	60
3/8JESSICA HOLT 207 E CAPITOL AVE PIERRE	60
3/8EW BOYLES 1000 PINE	60
3/8 KLINES JEWELERY 218 WEST 3 RD	60
3/8 DALE OARE 2700 PINE	60
3/8 BILL	30
3/8 CARMEN SCHRAMM 30019 US HWY 81 UTICA	30
3/8NATHAN FRANZEN 174 OAK HILLS DR	60
3/8 DA KAMBACK PO BOX 256	60
3/8PAULINE RHOADES 2209 BURLEIGH ST	30
3/8 LEE KANAGO 1714 CAPITAL	50
3/8ML HOVLAND 506 REGAL	60
3/8 MICHAEL HEALY 1811 CEDAR	30
3/8 RUSS PEARSON 2204 BURLEIGH ST	60
3/8 GREG ADAMSON 610 JAMES PL	150
3/8 LANCE ANDERSON 156 QUARRY PINES	60
3/8 MARY WILLCOCKSON 621 W RIVERSIDE D	30
3/8 RALPH MARQUARDT 1317 GOLF VIEW LANE	120
3/8 C LYNN PETERSON 2208 VALLEY RD	30
3/8 KJ HENSELER 160 RIVERRUN RD	60
3/8 THOMAS STOTZ 407 E 19 TH ST	60
3/8 DEANNA WARNER 2000 ROSS ST	30
3/8 DAVID HUNHOFF 2701 PINE	30
3/18 EDWARD LAMMERS 2505 CAPITAL	60
3/18 SCOTT MUNSTERMAN	120
3/18 LOU ELLA MACHIN 2505 CAPITAL #304	60
3/30 MARVIN WILCOX 2505 CAPITAL #301	60
4/6 TED MICKELSON 2524 MULBERRY	30
4/13 THOMAS STOTZ 407 E 19 TH	120
4/18 DUSTY JOHNSON PO BOX 1085 MITCHELL SD	30
6/15 WAYNE IBAROLLE 2401 BURLEIGH ST	100
6/15 GREG ADAMSON 610 JAMES PL	120
6/15 DA KAMBACK PO BOX 256	60
6/15JAMES VHLAKIS 2518 MULBERRY	60
7/18 DON MUNSON 2012 ROSS	50
7/18DARREN MOSER 414 CEDAR	60
7/18 RUSS PEARSON 2204 BURLEIGH	120
7/18 DAROLD ADAMSON 109 LEWIS & CLARK TRAIL	60
7/18 DJ LIST 705 JAMES PLACE	25
7/18 THOMAS STOTZ 407 E 19 TH	20
7/18 CASH	318
8/20 MAX FARVER 30948434 TH AVE	120
8/26 RICK ALTHOFF 505 PINE ST	12

7/8 SD WOMEN'S REP

166.94